



JUNIOR HOME ECONOMICS DEPARTMENT

JUNIOR CHAIRMAN: Gail Dewey

Assistant Junior Chairman– Nancy Luther

RULES

- 1. ALL WORTHY EXHIBITS RECEIVE A BLUE, RED OR WHITE RIBBON AS DETERMINED BY THE JUDGES, AND PREMIUM MONEY AS DESIGNATED IN THE CATALOG. IN ADDITION, ONE GRAND CHAMPION EXHIBIT WILL BE SELECTED FOR EACH DIVISION AND AWARDED A ROSETTE RIBBON AND AN EXTRA \$5.00 IN PREMIUM MONEY.**
- 2. All exhibits shall be governed by the general rules unless otherwise stated. Rules and instructions unique to each division are listed at the beginning of that division's section of the catalog.**
- 3. Spaces will be assigned by the General Superintendent who has the right to move exhibits if in the best interest of the fair.**
- 4. Articles should be in new condition and never before exhibited at any county fair. SOILED ARTICLES, unsealed canned foods or those in non-standard jars, pictures not properly equipped for display and other articles that fail to meet the standards and instructions listed in the catalog will not be judged.**
- 5. Exhibits must be entered in the name of the person making them. Exhibitor must be a resident of Washington County or a member of a 4-H Club, or local FFA or FHA Chapter in the county. Exhibitor must use the same name on all exhibits shown throughout the fair. Social security or similar number must be provided by exhibitor to be used as further identification for record keeping and premium checks.**
- 6. Exhibitors may exhibit in this department through the first fall past graduation from high school.**
- 7. Only one entry is permitted per class. Entries must remain on exhibit in the division entered, and cannot be a part of an additional exhibit to be judged. (Example: an individual entry cannot also be a part of a group entry or exhibit)**
- 8. Exhibits must be entered on Saturday, August 27, between 9:00am and 5:00pm. The only exceptions are entries in the Food Preparation department which will be entered 8:00 am to 12 Noon on Monday of fair week, and Flower Arrangements , Cut Flowers and Plants, which will be entered Monday, August 29, 9:00am-7:00 pm**
- 9. Only required personnel with special designated name tags will be allowed in the building during judging**
- 10. Exhibits are to be checked out between 2:00pm to 4:00pm, Sunday, September 4th. FAIR ASSOCIATION NOT RESPONSIBLE FOR ARTICLES LEFT AFTER 4:00PM ON SUNDAY. All exhibits remaining on the fairgrounds after that time will become property of the Washington County Fair Association to be disposed of as it sees fit.**
- 11. The "OTHER" class is only for entries that will not fit in any other class. In order to accommodate new areas of interest, if as many as 3 exhibitors enter the same type of article under the "OTHER" class, a separate class will be set up. Premium money will be awarded for all exhibits.**
- 12. No person can act as a judge of a class in which he or she is an exhibitor.**

JUNIOR HOME ECONOMICS SPECIAL AWARDS

STELLA & A.J. MEINERT MEMORIAL AWARD

- 1. A US Savings Bond will be presented by the Washington County Extension Homemakers Clubs to the individual winning the highest total of premium money in the Junior Home Economics, fine arts, photography, flower arrangements, flowers and plants, and horticulture divisions. Recipient must be present at awards ceremony.**
- 2. Washington County 4-H Parents and Leaders Association will present a \$5.00 award to the Best 4-H Exhibit, Judges Choice, in each of the following junior divisions; Field Crops (FF), Horticulture (GG), Clothing (KK), Home Furnishings (LL), Household Arts and Needle Arts (MM), Food Preservation (NN), Food Preparation (OO), Flowers and Plants (PP), Flower Arrangement (QQ), Creative Arts/ Crafts (RR), Fine Arts (SS), and Photography (TT).**

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