



ADULT HOME ECONOMICS DEPARTMENT

SUPERINTENDENT – CANDES WILSON

ASSISTANT SUPERINTENDENT – ALICE LAMPE

COMMITTEE: CHAIRMEN OF DIVISIONS

RULES

1. ALL WORTHY EXHIBITS RECEIVE A BLUE, RED OR WHITE RIBBON AS DETERMINED BY THE JUDGES, AND PREMIUM MONEY AS DESIGNATED IN THE CATALOG. IN ADDITION, ONE GRAND CHAMPION EXHIBIT WILL BE SELECTED FOR EACH DIVISION AND AWARDED A ROSETTE RIBBON AND AN EXTRA \$5.00 IN PREMIUM MONEY.
2. All exhibits shall be governed by the general rules unless otherwise stated. Rules and instructions unique to each division are listed at the beginning of that division's section of the catalog.
3. All space in Thompson Hall will be assigned by the General Superintendent who has the right to move exhibits if in the best interest of the fair.
4. Articles should be in new condition and never before exhibited at any county fair. SOILED ARTICLES, unsealed canned foods or those in non-standard jars, pictures not properly equipped for display and other articles that fail to meet the standards and instructions listed in the catalog will not be judged.
5. Exhibitor must be a resident of Washington County or a member of a Extension Homemakers Club in the county.
 - a. Exhibits must be entered in the name of the person making them.
 - b. Exhibitor must use the same name on all exhibits shown throughout the fair.
 - c. Social security or similar number must be provided by exhibitor to be used as further identification for record keeping and premium checks.
 - d. Designations for special classes of exhibitors will be denoted on entry tags as follows:
 - S- Senior Citizen (age 65 and older)
 - H- Handicapped
 - P-Professional (one who is in the business of producing and selling the type of article exhibited)
 - e. These designations will be considered by judges when determining premium awards. Professional exhibitors are not eligible for the Grand Champion awards.
6. Only one entry is permitted per class. Entries must remain on exhibit in the division entered, and cannot be a part of an additional exhibit to be judged. (Example: an individual entry cannot also be a part of a group entry or exhibit)
7. Exhibits must be entered on Saturday, August 27, between 9:00am and 5:00pm. The only exceptions are entries in the Food Preparation department which will be entered 8:00 am to 12 Noon on Monday of fair week, and Flower Arrangements , Cut Flowers and Plants, which will be entered Monday, August 29, 9:00am-7:00 pm
8. Only required personnel with special designated name tags will be allowed in the building during judging. Since judging in Thompson Hall will begin before the 12 noon deadline for entering exhibits in the Food Preparation division, those exhibitors are asked to go directly to that area to check in their exhibits, and then to leave the building immediately.

9. Exhibits are to be checked out between 2:00pm to 4:00pm, Sunday, September 4. **FAIR ASSOCIATION NOT RESPONSIBLE FOR ARTICLES LEFT AFTER 4:00PM ON SUNDAY.** All exhibits remaining on the fairgrounds after that time will become property of the Washington County Fair Association to be disposed of as it sees fit.
10. No junior may compete in the adult division
11. The "OTHER" class is only for entries that will not fit in any other class. In order to accommodate new areas of interest, if as many as 3 exhibitors enter the same type of article under the "OTHER" class, a separate class will be set up. Premium money will be awarded for all exhibits.
12. No person can act as a judge of a class in which he or she is an exhibitor.

SWEEPSTAKES AWARD

The Fair Association will present an award of \$25 for first place and \$15 for second place to the Extension Homemakers Clubs whose members accumulate the most total points on individual entries in the home economics department. Points will be equal to premium dollars earned. Exhibitors must choose 1 club. The current EHC Memberships list in the ext. office will be used. Use the form on the previous page for the EHC High Point Club Award.

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