



Division JJ-Entomology - Junior

SUPERINTENDENTS– Mary Crumley, Janice Neighbors & Joyce Mendenhall

CHAIRMAN – Valarie Fletcher

Committee: Washington County Master Gardeners

SECTION A - PINNED DISPLAY

Exhibits in pinned entomology are planned to be progressively more difficult. All insects must be mounted on standard insect pins in accordance with 4-H entomology standards.

RULES

1. Open to junior exhibitors.
2. Individual specimens must be mounted on insect pins.
3. Only one entry and box may be made by an individual.
4. All items must have been made by the individual making the entry.
5. Diagram with common name should be provided with collection.
6. Plans for Standard Box are available at the County Extension office. The box is 18"x24"x2 5/8" with a glass top. Name, age and address should be in the upper right hand corner of the box. The lower right hand corner of the box should show the number of orders and numbers of specimens will be permitted and encouraged to make entries in all classes for premiums.
7. Judging shall be on the following POINT basis.

SECTION B – PHOTO DISPLAY

Exhibits in photography are planned to be progressively more difficult.

RULES

1. Open to junior exhibitors.
2. Only one entry and album may be made by an individual.
3. All photographs must be actual pictures that have been taken by the individual entering.
4. Each picture should be 5" X 7" and must be mounted on an 8.5 X 11 inch sheet of regular printer/copier paper or card stock using rubber cement or photo tabs. Each sheet needs to be in a sheet protector and placed in a three ring binder.
5. On each photo page you must show the common name of the insect, where you took the photograph and the date the picture was taken on a small 1 inch wide by 2 inches in length white paper. These labels should be attached on the bottom right side of page below the photo. All labeling should be uniform in placement.
6. The exhibitor's name must be on the back of the binder in the bottom right corner on a white piece of paper the size of a 3 X 5 note card.
7. Your binder should be organized by insect order with a divider separating each order. Be sure to include the name of the order on each divider.

POINTS

- a) For each order correctly represented3
- b) For each variety represented(maximum 25 points).....1
- c) For correctness of pinning and labeling(maximum 25 points).....1
- d) For condition of specimen and correctness of identification
(maximum 25 points).....1

CLASS	BLUE	RED	WHITE
1. Novice First Year Box of adequate size to display collection	\$5.00	\$3.00	\$2.00
2. Clover bud Division (Age 5 to 8)..... Must be in standard size box	5.00	3.00	2.00
3. Junior Division (Age 9 to 13) Must be in standard size box	5.00	3.00	2.00
4. Senior Division (Age 14 to 19) Must be in standard size box	5.00	3.00	2.00
GRAND CHAMPION		\$5.00 ADDITIONAL PREMIUM	

###