



Division UU – Educational Club Exhibits- Junior

GENERAL CHAIRMAN: Alice Lampe

Committee : Jacqueline Eulenfeld

Open Theme

RULES

- 1. This division is open on a first come, first served basis to Extension Homemakers Clubs and other organized adult education clubs whose primary objective is education in home and family living.**
- 2. Clubs should send a \$5.00 reservation fee (by check) to County Extension Office, 2536 McConnell, Fayetteville, AR 72704, before August 1. The fee will be returned to the club when the exhibit is removed.**
- 3. Booths are to be set up on Saturday before the fair begins August 28, from 9am to 5pm. Booths may NOT be removed early. Booths MUST be removed between 2pm and 4pm .**
- 4. Booths will receive a blue, red or white ribbon. Premium money will be paid as follows:
BLUE- \$45.00 Red - \$40.00 White- \$35.00
One booth will receive a grand champion or special rosette ribbon for being judged the best overall adult booth. It will receive an additional premium of \$15.00.**
- 5. Club name signs will be provided, but will not be posted until after judging.**
- 6. NO CREPE PAPER OR STAPLES CAN BE USED. NOTHING CAN BE PASTED OR GLUED TO ANY PART OF THE BOOTH ITSELF, ALL MATERIALS USED IN THE BOOTH, INCLUDING TACKS, THUMB TACKS, ETC. MUST BE COMPLETELY REMOVED DURING CHECK OUT TIME AT THE CLOSE OF THE FAIR. FAILURE TO COMPLY WILL RESULT IN FORFEITURE OF PREMIUM.**
- 7. Booths vary slightly in size but are approximately: back 38" high x 48" wide; floor 32" deep x 48 " wide; wings 32"X32".**
- 8. The scorecard in Division U will be used for judging.**

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